

WIA Program Status Summary Title I-D, Section 167 - Migrant/Seasonal Farmworker Youth Program

U.S. Department of Labor Employment and Training Administration



a. Grantee Name and Address		b. Grant Number c. Period of Grant		OMB Approval No: 1205-0429 Expires 11/30/06 d. Reporting Period	
I. Participation Summary	Р	Previous Period		bc	Grant Cumulative
		(A)	(B)		(C)
A. Total Participants Served					
New Participants					
Participants Carried Over From Pre	evious Grant				
B. Total Number of Participants Exiting Progra	ım				
II. Participant Outcomes					
A. Entered Unsubsidized Employmen	nt				
B. Related Assistance Only					
C. Other Outcomes					
III. Total Current Participants (End of Period)					
IV. Participant Enrollments In Program Services					
A. Core Services					
B. Intensive Services					
C. Training Services					
D. Related Assistance Services					
Remarks:					
III. CERTIFICATION I certify that to the be	st of my knowledge th	nis report is corre	ct and complete.		
Name and Title of Authorized Official	Phone Number	Signature			Date Submitted (Month, Day, Year)
Persons are not required to respond to this collect	tion of information unless	it displays a curren	ntly valid OMB contro	ol number	Respondents obligation

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondents obligation to reply to these reporting requirements are required to obtain or retain benefits (20 CFR 667.300). The public reporting burden for this collection of information is estimated to average seven (7) hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Office of National Programs, U.S. Department of Labor, 200 Constitution Avenue, N. W., Room N-4641, Washington, D.C. 20210 (Paperwork Reduction Project (1205-0429).